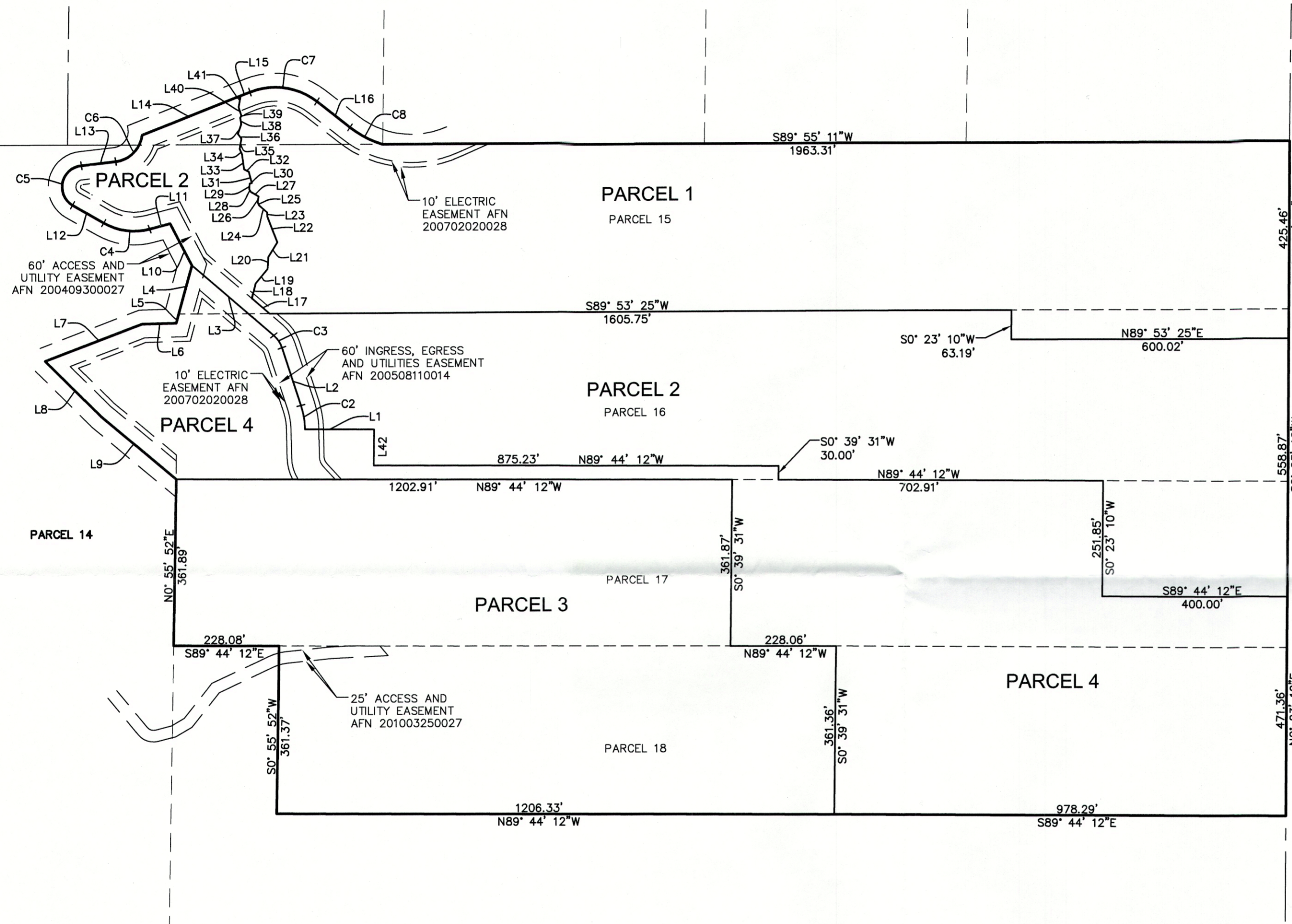


LOT LINE ADJUSTMENT

A PORTION OF THE SE 1/4 OF SECTION 09, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M., KITTITAS COUNTY, WASHINGTON.



LINE TABLE		
LINE #	LENGTH	DIRECTION
L1	150.00	S89° 44' 12"E
L2	131.04	S18° 15' 36"E
L3	233.55	S49° 09' 41"E
L4	109.70	N15° 15' 50"E
L5	20.27	S15° 17' 39"W
L6	73.97	S88° 26' 25"W
L7	223.98	S69° 02' 39"W
L8	170.16	S45° 21' 55"E
L9	209.50	S50° 28' 46"E
L10	101.92	N27° 16' 09"W
L11	45.90	S75° 15' 29"W
L12	77.17	N60° 23' 31"W
L13	74.45	N83° 16' 53"E
L14	229.16	S68° 41' 25"W
L15	21.91	S68° 41' 25"W
L16	90.53	N52° 26' 27"W
L17	50.86	N49° 09' 41"W
L18	33.50	N14° 10' 11"E
L19	40.87	N39° 16' 43"E
L20	25.99	N3° 49' 45"E
L21	37.48	N31° 13' 08"E

LINE TABLE		
LINE #	LENGTH	DIRECTION
L22	59.70	N21° 15' 27"W
L23	8.45	N1° 06' 29"W
L24	22.98	N48° 42' 27"W
L25	7.44	N24° 08' 55"W
L26	12.33	N8° 33' 11"E
L27	18.89	N58° 43' 32"W
L28	6.10	N33° 39' 00"W
L29	12.54	N3° 29' 43"E
L30	4.58	N73° 11' 21"E
L31	24.45	N14° 31' 52"W
L32	11.56	N63° 00' 41"W
L33	32.23	N7° 38' 09"W
L34	12.40	N24° 31' 57"W
L35	22.43	N9° 16' 37"E
L36	12.33	N35° 57' 53"W
L37	21.96	N18° 48' 18"E
L38	13.55	N9° 03' 05"W
L39	5.36	N27° 56' 20"E
L40	18.62	N18° 31' 15"W
L41	24.69	N10° 27' 52"E
L42	76.79	S0° 39' 31"W

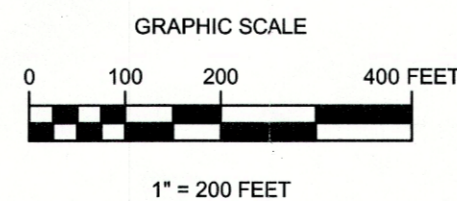
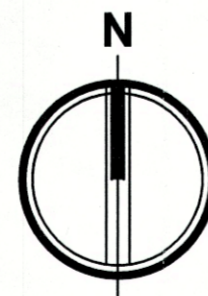
Curve Table					
CURVE #	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C2	52.05	175.00	17°02'26"	N9° 44' 23"W	51.86
C3	32.36	60.00	30°54'02"	N33° 42' 40"W	31.97
C4	102.35	132.22	44°21'01"	S82° 34' 01"E	99.81
C5	115.05	44.89	146°50'21"	S13° 01' 40"W	86.05
C6	86.09	64.97	75°55'15"	N45° 19' 15"E	79.93
C7	152.64	148.53	58°52'52"	N81° 52' 53"W	146.01
C8	78.67	219.08	20°34'24"	S62° 43' 39"E	78.24

ORIGINAL PARCEL AREAS

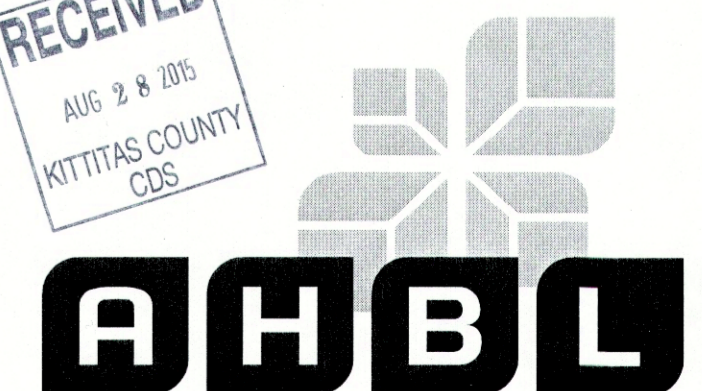
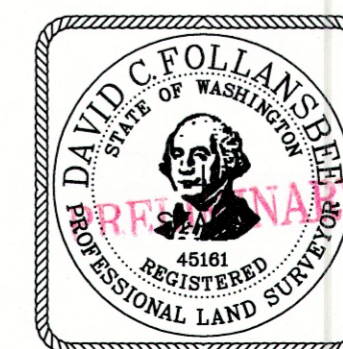
PARCEL 15	942,509 SF	21.63 AC	APN 18589
PARCEL 16	923,848 SF	21.21 AC	APN 18590
PARCEL 17	871,205 SF	20.00 AC	APN 20843 & 956849
PARCEL 18	788,789 SF	18.11 AC	APN 20844
TOTAL	3,526,351 SF	80.95 AC	

REVISED PARCEL AREAS

PARCEL 1	871,170 SF	20.00 AC
PARCEL 2	904,795 SF	20.77 AC
PARCEL 3	871,199 SF	20.00 AC
PARCEL 4	879,187 SF	20.18 AC
TOTAL	3,526,351 SF	80.95 AC



DWN. BY	DATE
TD	7/7/15
CHKD. BY	JOB NO.
DF	2140431



LOT LINE ADJUSTMENT

A PORTION OF
 THE SE 1/4 OF SECTION 09, TOWNSHIP 19 NORTH, RANGE 15 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON.

ORIGINAL LEGAL DESCRIPTIONS

PER CHICAGO TITLE INSURANCE COMPANY
 POLICY NO. 72156-44694320 DATED JULY 16, 2015

TRACT A:
 PARCEL 15 OF THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 30, 2004,
 IN BOOK 30 OF SURVEYS, PAGES 147 THROUGH 149, UNDER AUDITOR'S FILE
 NO. 200409300027, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A
 PORTION OF LOTS 4-B AND 4-C, SP-2003-02 TILLMAN CREEK LARGE LOT
 SUBDIVISION, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER
 PLAT THEREOF RECORDED IN BOOK 8 OF PLATS, PAGE 233 AND 234,
 RECORDS OF SAID COUNTY.

TRACT B:
 PARCEL 16 OF THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 30, 2004,
 IN BOOK 30 OF SURVEYS, PAGES 147 THROUGH 149, UNDER AUDITOR'S FILE
 NO. 200409300027, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A
 PORTION OF LOT 4-C, SP-2003-02 TILLMAN CREEK LARGE LOT
 SUBDIVISION, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER
 PLAT THEREOF RECORDED IN BOOK 8 OF PLATS, PAGE 233 AND 234,
 RECORDS OF SAID COUNTY; AND THAT PORTION OF PARCEL 14 OF THAT
 CERTAIN SURVEY AS RECORDED SEPTEMBER 30, 2004, IN BOOK 30 OF
 SURVEYS, PAGES 147 THROUGH 149, UNDER AUDITOR'S FILE NO.
 200409300027, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A
 PORTION LOT 4-B, SP-2003-02 TILLMAN CREEK LARGE LOT SUBDIVISION, IN
 THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER PLAT
 THEREOF RECORDED IN BOOK 8 OF PLATS, PAGE 233 AND 234, RECORDS
 OF SAID COUNTY, DESCRIBED AS FOLLOWS: BEGINNING AT THE
 NORTHEASTERLY CORNER OF SAID LOT 14 WHICH IS THE TRUE POINT OF
 BEGINNING OF SAID LINE; THENCE SOUTH 00°55'53" WEST ALONG THE EAST
 BOUNDARY LINE OF SAID LOT 14, 354.58 FEET; THENCE NORTH 50°28'46"
 WEST, 209.50 FEET; THENCE NORTH 45°21'52" WEST, 170.15 FEET; THENCE
 NORTH 89°02'39" EAST, 223.98 FEET; THENCE NORTH 88°26'25" EAST, 73.97
 FEET; THENCE NORTH 15°15'50" EAST, 20.27 FEET TO THE TRUE POINT OF
 BEGINNING AND TERMINUS OF SAID LINE.

TRACT C:
 PARCEL 18 OF THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 30, 2004,
 IN BOOK 30 OF SURVEYS, PAGES 147 THROUGH 149, UNDER AUDITOR'S FILE
 NO. 200409300027, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A
 PORTION OF LOT 4-C, SP-2003-02 TILLMAN CREEK LARGE LOT
 SUBDIVISION, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER
 PLAT THEREOF RECORDED IN BOOK 8 OF PLATS, PAGE 233 AND 234,
 RECORDS OF SAID COUNTY; EXCEPT THAT PORTION OF SAID PARCEL 18,
 WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY
 CORNER OF SAID LOT 18 WHICH IS THE TRUE POINT OF BEGINNING
 OF SAID LINE; THENCE SOUTH 00°55'53" WEST ALONG THE WEST BOUNDARY
 LINE OF SAID LOT 18, 361.37 FEET; THENCE SOUTH 89°44'12" EAST ALONG
 THE SOUTH BOUNDARY LINE OF SAID LOT 18, 228.08 FEET; THENCE NORTH
 00°55'53" EAST, 361.37 FEET; THENCE NORTH 89°44'12" WEST
 ALONG THE NORTH BOUNDARY LINE.

PER CHICAGO TITLE INSURANCE COMPANY
 POLICY NO. 72156-44694319 DATED JULY 14, 2015

PARCEL 17 OF THAT CERTAIN SURVEY AS RECORDED SEPTEMBER 30, 2004,
 IN BOOK 30 OF SURVEYS, PAGES 147 THROUGH 149, UNDER AUDITOR'S FILE
 NO. 200409300027, RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A
 PORTION OF LOT 4-C, SP-2003-02 TILLMAN CREEK LARGE LOT
 SUBDIVISION, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER
 PLAT THEREOF RECORDED IN BOOK 8 OF PLATS, PAGE 233 AND 234,
 RECORDS OF SAID COUNTY.

BASIS OF BEARING

RECORD OF SURVEY FOR BOUNDARY LINE ADJUSTMENT AFN 200409300027

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____,
 20____, AT _____ MINUTES PAST _____ M. RECORDS OF
 THE _____ COUNTY AUDITOR, _____, WASHINGTON.
 RECORDING NUMBER _____
 COUNTY AUDITOR _____
 FEE _____
 BY _____

SURVEY FOR

DR. PHIL LESH
 520 43RD AVENUE NW
 GIG HARBOR, WA 98335

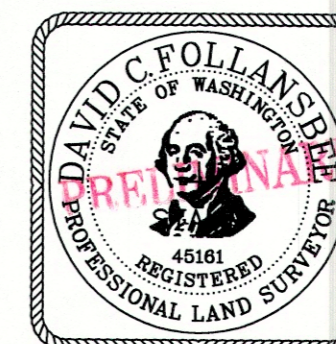
EQUIPMENT USED

3" TOTAL STATION USING STANDARD FIELD
 TRAVERSE METHODS FOR CONTROL AND STAKING.

SURVEYOR'S CERTIFICATE

I, DAVID C. FOLLANSBEE, A PROFESSIONAL LAND SURVEYOR IN THE
 STATE OF WASHINGTON, HEREBY CERTIFY THAT THIS MAP
 CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY
 DIRECT SUPERVISION IN JULY, 2015, IN COMPLIANCE WITH THE
 REQUIREMENTS OF THE SURVEY RECORDING ACT, CHAPTER 58.09
 R.C.W. AND 332-130 W.A.C., AT THE REQUEST OF DR. PHIL LESH.

DAVID C. FOLLANSBEE, PLS 45161 DATE _____



DWN. BY	DATE
TD	7/7/15
CHKD. BY	JOB NO.
DF	2140431



2215 North 30th Street, Suite 300 Tacoma, WA 98403
 253.383.2422 TEL 253.383.2572 FAX www.ahbl.com WEB